1289707

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION

Washington, DC 20549



NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR

FORM D

|         | 000000== |         |  |  |  |  |
|---------|----------|---------|--|--|--|--|
| · ictix |          | Serial  |  |  |  |  |
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|         | ſ        |         |  |  |  |  |

| UNIFORM LIMITED OFFERING EXEMIT (   | IOIN                                      |
|---|---|
| Name of Offering: ( check if this is an amendment and name has changed, and indicate char         | nge.)                                     |
| Offering of Membership Interests.   |   |
| Filing Under (Check box(es) that apply): ☐ Rule 504 ☐ Rule 505 ☒ Rule 506                         | ☐ Section 4(6) ☐ ULOE                     |
| Type of Filing: New Filing  Amendment   |   |
| A BASIC DENTIFICATION DATA  |   |
| 1. Enter the information requested about the issuer   |   |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate ch              | nange.)                                   |
| ELKHORN VALLEY ETHANOL, LLC   |   |
| Address of Executive Offices (Number and Street, City, State, Zip Code)                           | Telephone Number (Including Area Code)    |
| P.O. Box 507, Elkhorn, NE 68022   | (402) 289-0529                            |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)               | Telephone Number (Including Area Code)    |
| (if different from Executive Offices)   |   |
| Brief Description of Business   | JUN 2 2 2000<br>THOMSON                   |
| Development and operation of ethanol production facility.   |   |
|   | THOMSON                                   |
| Type of Business Organization   | FINANCIAL                                 |
| _ , , , ,   | other (please specify): Limited Liability |
| Company   |   |
| □ business trust □ limited partnership, to be formed  |   |
| Actual or Estimated Date of Incorporation or Organization: Month Year                             |   |
|   |   |
|   |   |
| Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation | n for State;                              |
| CN for Canada, FN for other foreign jurisdiction  | on)                                       |
|   | N E                                       |
|   |   |

# GENERAL INSTRUCTIONS

### Federal:

Who Must File. All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When To File. A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address.

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

### State

This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been, made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix to the notice constitutes a part of this notice and must be completed.

# **ATTENTION**

Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predicated on the filing of a federal notice.

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Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.

| A. BASIC IDENTIFICATION DATA   |
|--|
| 2. Enter the information requested for the following:  |
| <ul> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> </ul>  |
| • Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity  |
| securities of the issuer;  |
| • Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and  |
| Each general and managing partner of partnership issuers.  |
| Check Box(es) that Apply: A Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner   |
|  |
| Full Name (Last name first, if individual)   |
| Brummels, R. Pete  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| P.O. Box 507 Norfolk, NE 68022   |
| Check Box(es) that Apply: M Promoter M Beneficial Owner M Executive Officer M Director General and/or Managing Partner   |
|  |
| Eull Name (Last name first, if individual)   |
| Borghoff, IV, Joseph J.  |
| a comparate of market of the comparate compara |
| Business of Residence Address (Number and Street, City, State, Zip Code)   |
| P.O. Box 507 Nortolk, NE 68022   |
| Check Box(es) that Apply:  Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
|  |
| Full Name (Last name first, if individual)   |
| McClymont, Edward  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
| P.O. Box 507 Norfolk, NE 68022   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner   |
| The state of the s |
|  |
| Full Name (Last name first, if individual)   |
| · · · · · · · · · · · · · · · · · · ·  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
|  |
| Check Box(es) that Apply Promoter Deneficial Owner December Director General and/or Managing Partner   |
|  |
| Full Name (Lastiname first, if individual)   |
|  |
|  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
|  |
| Check Box(es) that Apply Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
|  |
| Full Name (Last name first, if individual)   |
|  |
| Business or Residence Address (Number and Street, City, State, Zip Code)   |
|  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

| The W        | 3 N           |   | ¥.4 1                          | B. IN         | EORMA        | TION A       | BÔUT Ó       | FFERIN       | <b>3.</b> 7. 7. |   |              | L ASSOCIATE       |             |
|--------------|---------------|---|--------------------------------|---------------|--------------|--------------|--------------|--------------|-----------------|---|--------------|-------------------|-------------|
|              |               |   |                                | V . 11        |              |              |              |              | ^ ^             |   |              | Yes               | No          |
| 1. Has the   |               |   | he issucr int<br>in Appendi    |               |              |              |              | in this off  | ter?            |   |              | 🗆                 | $\boxtimes$ |
|              | 2,            | inswer arse                             | mmppondi                       | a, column     | 2, 11 11111  | ig under e   | DEOL.        |              |                 |   |              |                   |             |
| 2. What is   | s the minim   | num investr                             | nent that wi                   | ll be accep   | ted from     | any indiv    | idual?       |              |                 | ***********                             |              | \$ <u>250</u>     | ,000        |
| 2 D 4        |               |   | 4 bin                          | - <b>c</b> :1 | is n         |              |              |              |                 |   |              | Yes               | No          |
| 3. Does ti   | ne offering   | permit join                             | t ownership                    | ot a single   | e unit?      |              |              |              |                 | •••••                                   |              | 🛛                 |             |
| 4. Enter t   | the informa   | ition reque                             | sted for eac                   | h person      | who has      | been or v    | will be pa   | aid or giv   | en, direct      | lv or indi                              | irectly, an  | ıv                |             |
| commi        | ission or sir | milar remu                              | neration for                   | solicitatio   | n of purcl   | nasers in o  | connection   | n with sal   | es of sccu      | rities in th                            | he offerin   | g.                |             |
|              |               |   | associated p                   |               |              |              |              |              |                 |   |              |                   |             |
|              |               |   | broker or d<br>set forth the   |               |              |              |              |              | are associ      | ated pers                               | ons or su    | cn                |             |
| a oron       | 0, 0, 000,0   | , | 300 101011 11.10               |               | 201          | . or and .   |              | ,.           |                 |   |              |                   |             |
| Full Name    | e (Last nam   | e first, if in                          | dividual)                      |               |              |              |              |              |                 |   |              |                   |             |
| N/A          |               |   |                                |               |              |              |              |              |                 |   |              |                   |             |
| Business of  | or Residenc   | e Address                               | (Number an                     | d Street, C   | ity, State,  | Zip Code     | e)           |              |                 |   |              |                   |             |
|              |               |   |                                |               |              |              |              |              |                 |   |              |                   |             |
| Name of A    | Associated    | Broker or I                             | Dealer                         |               |              |              |              |              |                 |   |              |                   |             |
|              |               | ****                                    |                                |               |              |              |              |              |                 | ***                                     |              |                   |             |
|              |               |   | as Solicited                   |               |              |              |              |              |                 |   |              |                   |             |
| •            |               |   | individual                     | =             |              |              |              |              |                 |   |              | All Sta           | tes         |
| [AL]         | [AK]          | [AZ]                                    | [AR]                           | [CA]          | [CO]         | [CT]         | [DE]         | [DC]         | [FL]            | [GA]                                    | [HJ]         | [ID]              |             |
| (IL)<br>[MT] | [IN]<br>[NE]  | [IA]<br>[NV]                            | [KS]                           | [KY]          | [LA]         | [ME]<br>[NY] | [MD]         | [MA]         | [MI]<br>[OH]    | [MN]<br>[OK]                            | [MS]<br>[OR] | [MO]<br>[PA]      |             |
| [RI]         | [SC]          | [SD]                                    | [NH]<br>[TN]                   | [NJ]<br>[TX]  | [NM]<br>[UT] | [VT]         | [NC]<br>[VA] | [ND]<br>[WA] | [WV]            | [WI]                                    | [WY]         | [PR]              |             |
|              | (Last nam     |   |                                | [17]          | [OI]         | [ 4 , 1      | [YA]         | [17.71]      | [,, ,]          | [ W I J                                 | [** ; ]      | [1.17]            |             |
| i un maine   | (Last Hain    | c mst, n m                              | dividual                       |               |              |              |              |              |                 |   |              |                   |             |
| Business o   | or Residenc   | e Address                               | (Number and                    | Street, C     | ity State    | Zip Code     | <u>-)</u>    |              |                 | ·                                       |              |                   |             |
|              |               |   | (=                             | , -           | ,, 2,        |              | -,           |              |                 |   |              |                   |             |
| Name of A    | Associated    | Broker or I                             | Dealer                         |               |              |              |              |              |                 |   |              |                   |             |
|              |               |   |                                |               |              |              |              |              |                 |   |              |                   |             |
| States in V  | Which Perso   | on Listed H                             | las Solicited                  | or Intends    | to Solici    | t Purchase   | ers          |              |                 |   |              |                   |             |
| (Check       | c"All State   | s" or check                             | individual                     | States)       | ••••••       |              | ••••••       |              |                 | • |              | 🔲 All Sta         | tes         |
| [AL]         | [AK]          | [AZ]                                    | [AR]                           | [CA]          | [CO]         | [CT]         | [DE]         | [DC]         | [FL]            | [GA]                                    | [HI]         | [ID]              |             |
| [IL]         | [IN]          | [IA]                                    | [KS]                           | [KY]          | [LA]         | [ME]         | [MD]         | [MA]         | [MI]            | [MN]                                    | [MS]         | [MO]              |             |
| [MT]         | [NE]          | [NV]                                    | [NH]                           | [NJ]          | [NM]         | [NY]         | [NC]         | [ND]         | [HO]            | [OK]                                    | [OR]         | [PA]              |             |
| [RI]         | [SC]          | [SD]                                    | [TN]                           | [TX]          | [TU]         | [VT]         | [VA]         | [WA]         | [WV]            | [WI]                                    | [WY]         | [PR]              |             |
| Full Name    | e (Last nam   | c first, if in                          | dividual)                      |               |              |              |              |              |                 |   |              |                   |             |
|              |               |   |                                | ****          |              |              |              |              |                 |   |              |                   |             |
| Business of  | or Residenc   | e Address                               | (Number and                    | d Street, C   | ity, State,  | Zip Code     | e)           |              |                 |   |              |                   |             |
|              |               |   |                                |               |              |              |              |              |                 |   |              |                   |             |
| Name of A    | Associated l  | Broker or I                             | Ocaler                         |               |              |              |              |              |                 |   |              |                   |             |
| Ot to the V  | 1/1 : -1. D   | 1 :-4- 1 1                              | G-1:-i4-J                      | 1 1-          | 4. 0.1:-:    | t December   |              |              |                 |   |              |                   |             |
|              |               |   | las Solicited<br>cindividual : |               |              |              |              |              |                 |   |              | All Sta           | toe         |
| (Check       | (All State    | S OF CHECK                              | [AR]                           | [CA]          | [CO]         | [CT]         | [DE]         | [DC]         | [FL]            | [GA]                                    | [HI]         | ∐ Ali Sia<br>[ID] |             |
| [IL]         | [N]           | [IA]                                    | [KS]                           | [KY]          | [LA]         | [ME]         | [MD]         | [MA]         | [M]             | [MN]                                    | [MS]         | [MO]              |             |
| [MT]         | [NE]          | [NV]                                    | [NH]                           | [NJ]          | [NM]         | [NY]         | [NC]         | [ND]         | [OH]            | [OK]                                    | [OR]         | [PA]              |             |
| [RI]         | [SC]          | [SD]                                    | [TN]                           | [TX]          | [UT]         | [VT]         | [VA]         | [WA]         | [WV]            | [WI]                                    | [WY]         | [PR]              |             |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

|    | G. OFFERING PRICE NUMBER OF INVESTORS, EXPENSES AND USE   | OF PROCEEDS*         |                                      |
|----|---|----------------------|--------------------------------------|
| l. | Enter the aggregate offcring price of securities included in this offcring and the total amount   |                      |                                      |
|    | already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering,  |                      |                                      |
|    | check this box \( \square\) and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   |                      |                                      |
|    | exchange and aneady exchanged.  | Aggregate            | Amount Already                       |
|    | Type of Security  | Offering Price       | Sold                                 |
|    | Debt  | \$                   | \$                                   |
|    | Equity  | \$                   | \$                                   |
|    | ☐ Common ☐ Preferred  |                      |                                      |
|    | Convertible Securities (including warrants)   | \$                   | \$                                   |
|    | Partnership Interests   | \$                   | \$                                   |
|    | Other (Limited Liability Membership Units)  | \$ <u>28,555,000</u> | \$                                   |
|    | Total   | \$ 28,555,000        | \$                                   |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  |                      |                                      |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."            |                      |                                      |
|    |   | Number of Investors  | Aggregate Dollar Amount of Purchases |
|    | Accredited Investors  | -0-                  | \$                                   |
|    | Non-accredited Investors  | -0-                  | \$0-                                 |
|    | Total (for filings under Rule 504 only)   | -0-                  | \$ -0-                               |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |                      |                                      |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C – Question 1.  |                      |                                      |
|    |   | Type of              | Dollar Amount                        |
|    | Type of Offering  | Security             | Sold                                 |
|    |   |                      | <b>e</b>                             |
|    | Rule 505  |                      | \$                                   |
|    | Regulation A  |                      | Φ                                    |
|    | Rulc 504  |                      | <b>5</b>                             |
|    | Total   |                      | \$                                   |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. |                      |                                      |
|    | Transfer Agent's Fees   |                      | \$                                   |
|    | Printing and Engraving Costs  |                      | \$                                   |
|    | Legal Fees  |                      | \$_50,000                            |
|    | Accounting Fees   |                      | \$                                   |
|    | Engineering Fees  |                      | \$                                   |
|    | · ·   |                      | \$                                   |
|    | Sales Commissions (specify finders' fees separately)  |                      |                                      |
|    | Other Expenses (identify)   |                      | \$                                   |
|    | Total   | 🛛                    | \$50,000                             |

| , ° | C. OFFERING PRICE NUMBER OF INVESTORS, EXPENSES AND USE  | OF PROCEEDS           |                      |
|-----|--|-----------------------|----------------------|
|     | b. Enter the difference between the aggregate offering price given in response to Part C -   |                       |                      |
|     | Question 1 and total expenses furnished in response to Part C – Question 4.a. This difference is   |                       | # <b>3</b> 0 505 000 |
|     | the "adjusted gross proceeds to the issuer."   |                       | \$ 28,505,000        |
| 4.  | Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C – Question 4.b. above. |                       |                      |
|     |  | Payments to Officers, |                      |
|     |  | Directors &           | Payments to          |
|     |  | Affiliates            | Others               |
|     | Salaries and fccs  | <b>S</b>              | <b>S</b>             |
|     | Purchase of real estate  | <b>S</b>              | □ \$                 |
|     | Purchase, rental or leasing and installation of machinery and equipment  | <b>S</b>              | □ \$                 |
|     | Construction or leasing of plant buildings and facilities  | □ \$                  | ☑ \$ 28,505,000      |
|     | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange of the assets or securities of   |                       |                      |
|     | another issuer pursuant to a merger)   | □ \$                  | □ \$                 |
|     | Repayment of indebtedness  | <b>\$</b>             | □ \$                 |
|     | Working capital  | <b>\$</b>             | <b>\$</b>            |
|     | Other (specify)  | <b>\$</b>             | □ \$                 |
|     |  | <b>\$</b>             | □ \$                 |
|     |  | <b>S</b>              | □ \$                 |
|     | Column Totals  | <b>\$</b>             | □ \$                 |
|     | Total Payments Listed (column totals added)  | ⊠ \$ 28.              | 505 000              |

|            | issuer has duly caused this notice to be signed b  |                               |  |  | e is filed under Rule 505, the   |
|------------|--|-------------------------------|--|--|----------------------------------|
| foll       | owing signature constitutes an undertaking by the i  | ssuer to furnish              | to the U.S. Scci   | rities and Exchange Cor  | nmission, upon written request   |
|            | ts staff, the information furnished by the issuer to a ter (Print or Type)   | ny non-accredit               | ed investor pursi  | uant to paragraph (b)(2) o   | of Rule 502.                     |
|            | horn Valley Ethanol, LLC   |                               |  |  | 66-13-08                         |
| Naı        | ne of Signer (Print or Type)   | 1                             | cr (Print or Type  |  |                                  |
| R.         | Pete Brummels  | Chief Execu                   | itive Officer  |  |                                  |
|            |  |                               | •  |  |                                  |
|            |  | ATTE                          | NTION  |  |                                  |
|            |  | ALLE                          | NIION  |  |                                  |
|            | Intentional misstatements or omissions   | of fact const                 | itute federal c  | riminal violations. (  | See 18 U.S.C. 1001).             |
|            |  | <del></del>                   |  |  |                                  |
|            |  |                               |  |  |                                  |
| 1989F      |  | E. STATE                      | SIGNATURE  |  |                                  |
| S. L. LOW. | 2 A Constitution of the Co | <del>odeni ndy</del> stersel_ | A STATE OF THE STA | A STATE OF THE STA | 334.00                           |
| 1.         | Is any party described in 17 CFR 230.262 presently such rule?  |                               |  |  | Yes No □ ⊠                       |
|            | Such Fulls.  |                               | ••••••••••••   |  | لايع السنان                      |
|            | Sce A  | ppendíx, Colun                | nn 5, for state res  | ponse.   |                                  |
| 2.         | The undersigned issuer hereby undertakes to fur Form D (17 CFR 239.500) at such times as require   |                               |  | of any state in which th   | nis notice is filed, a notice on |
| 3.         | The undersigned issuer hereby undertakes to furnito offerees.  | ish to the state a            | administrators, u  | oon written request, info  | mation furnished by the issuer   |
| 4.         | The undersigned issuer represents that the issuer<br>Limited Offering Exemption (ULOE) of the state<br>this exemption has the burden of establishing that  | in which this n               | otice is filed and   | understands that the issu  |                                  |
|            | e issuer has read this notification and knows the consigned duly authorized person.  | contents to be t              | rue and has dul  | y caused this notice to b  | pe signed on its behalf by the   |
| Issu       | ner (Print or Type)  | Signature                     | 10   | 0  | Date                             |

R. Pete Brummels

Elkhorn Valley Ethanol, LLC Name of Signer (Print or Type)

**Chief Executive Officer and President** 

Title of Signer (Print or Type)

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

OM-198560-1 Page 6 of 9

| Intend to sell to non-accredited investors in State (Part B - Item 1)  State Ves No No AL  Intend to sell to non-accredited investors in State (Part C - Item 1)  Type of investor and amount purchased in State (Part C - Item 2)  Number of Accredited Investors Amount  Number of Non-Accredited Investors Amount  Non-Accredited Investors Amount  AK  | Market S. | enser skrivere dig                                  |    | Carrier of the Control of the Contro | A. A. RE                                       | ENDIX                                  |     |             |  |    |  |
|--|-----------|---|----|--|--|--|-----|-------------|--|----|--|
| State         Yes         No         Accredited Investors         Amount Investors         Annount Investors         Annount Investors         Annount Investors         No   | 1         | Intend to sell to non-accredited investors in State |    | Type of security and aggregate offering price offered in State   | Type of investor and amount purchased in State |  |     |             | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E – Item 1) |    |  |
| AL   |           |   |    |  |  |  |     |             |  |    |  |
| AK       X       Membership Interest \$228,555,000       -0-   | State     | Yes   | No |  | Investors                                      | Amount                                 |     | Amount      | Yes  | No |  |
| AZ       X       Membership Interest \$28,355,000       -0-  | AL        |   |    | i  |  |  |     |             |  |    |  |
| AR         \$28,555,000   <t< td=""><td>AK</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>  | AK        |   |    |  |  |  |     |             |  |    |  |
| AR   | AZ        |   | Х  | Membership Interest<br>\$28,555,000  |  | ****                                   | -0- | -0-         |  | Х  |  |
| CO   | AR        |   |    |  |  |  |     |             |  |    |  |
| CT         DE           DE         CT           DC         CT           FL         CT           GA         CT           HI         CT           ID         CT           ID         CT           IN         CT           IA         CT           KS         CT           KY         CT           LA         CT           MD         CT           MA         CT           MI         CT           MN         CT  | CA        |   | _  | ·  |  |  |     |             | 7  |    |  |
| DE   | СО        |   |    |  |  |  |     |             |  |    |  |
| DC   | СТ        |   |    |  |  |  |     |             |  |    |  |
| FL   | DE        |   |    |  |  |  |     |             |  |    |  |
| GA   | DC        |   |    |  |  |  |     |             |  |    |  |
| HI   | FL        |   |    |  |  |  |     |             |  |    |  |
| ID         IL           IN         IN           IA         IN           KS         IN           KY         IN           LA         IN           ME         IN           MD         IN           MA         IN           MI         IN           MN         IN  | GA        |   |    |  |  |  |     |             |  |    |  |
| IL   | НІ        |   |    |  |  |  |     |             |  |    |  |
| IN   | ĪD        |   |    |  |  | ······································ |     |             |  |    |  |
| IA         KS           KY         IA           LA         IA           ME         IA           MD         IA           MA         IA           MI         <   | IL        |   |    |  |  |  |     |             |  |    |  |
| KS   | ΙΝ        | ·   |    |  |  |  |     |             |  |    |  |
| KY   | ΪA        |   |    |  |  |  |     |             |  |    |  |
| LA       Image: Control of the control of | KS        |   |    |  |  |  |     |             |  |    |  |
| ME   | KY        |   |    |  |  |  |     |             |  |    |  |
| MD   | LA        |   |    |  |  |  |     | <del></del> |  |    |  |
| MA   | МЕ        |   |    |  | :  |  |     |             |  |    |  |
| MI MN MN   | MD        |   |    |  |  |  |     |             |  |    |  |
| MN   | MA        |   |    |  |  |  |     |             |  |    |  |
|  | MI        |   |    |  |  |  |     |             |  |    |  |
| MS   | MN        |   |    |  |  |  |     |             |  |    |  |
|  | MS        |   |    |  |  |  |     |             |  |    |  |

| 1.00  |                                  | 70-50-40-1<br>20-50-40-1                 |  | APP                                     | ENDIX.   |  |        |  |     |  |
|-------|----------------------------------|--|--|---|--|--|--------|--|-----|--|
| 1     | Intend to<br>non-ac-<br>investor | to sell to credited s in State – Item 1) | Type of security and aggregate offering price offered in State (Part C – Item 1) |   | Type of investor and amount purchased in State (Part C – Item 2) |  |        | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E - Item 1) |     |  |
| State | Yes                              | No                                       |  | Number of<br>Accredited<br>Investors    | Amount   | Number of<br>Non-Accredited<br>Investors | A      | Yes  | No  |  |
| MO    | 169                              | 110                                      |  | THVCSLOTS                               | Amount   | Mivestors                                | Amount | res  | 140 |  |
| MT    |                                  |  |  |   |  |  |        |  |     |  |
| NE    |                                  | x  | Membership Interests<br>\$28,555,000   |   |  | -0-                                      | -0-    |  | Х   |  |
| NV    |                                  |  |  |   | 10.10  |  |        |  |     |  |
| NH    |                                  |  |  |   |  |  |        |  |     |  |
| NJ    | <b>44.</b>                       |  |  |   |  |  |        |  |     |  |
| NM    |                                  |  |  |   |  |  |        |  |     |  |
| NY    | ·                                |  |  |   |  |  |        |  |     |  |
| NC    |                                  |  |  |   |  |  | :      |  |     |  |
| ND    |                                  |  |  |   |  |  |        |  |     |  |
| ОН    |                                  |  |  |   |  |  |        |  |     |  |
| OK    | -                                |  |  |   |  |  |        |  |     |  |
| OR    | -                                |  |  |   |  | - V.A. A                                 |        |  |     |  |
| PA    | ••                               |  |  |   |  |  |        |  |     |  |
| RI    |                                  |  |  |   |  |  |        |  |     |  |
| SC    |                                  |  |  |   |  | -  |        |  |     |  |
| SD    |                                  |  |  |   |  |  |        |  |     |  |
| TN    |                                  |  |  | *************************************** |  |  |        |  |     |  |
| TX    |                                  |  |  | 1.750                                   |  |  |        |  |     |  |
| UT    |                                  |  |  | 11                                      | · · · · · · · · · · · · · · · · · · ·                            |  |        |  |     |  |
| VT    |                                  |  |  |   |  |  |        |  |     |  |
| VA    |                                  |  |  |   |  |  |        |  |     |  |
| WA    |                                  |  |  |   |  |  |        |  |     |  |
| wv    |                                  |  |  |   |  |  |        |  |     |  |
| L1    |                                  | J  | L  | L                                       | L  | L  | L      | L  | J   |  |

| 1     |  | 2     | 3  |                                |   | 4  |        | 5   |    |  |
|-------|--|-------|--|--------------------------------|---|--|--------|-----|----|--|
|       | Intend to sell to<br>non-accredited<br>investors in State<br>(Part B – Item 1) |       | Type of security and aggregate offering price offered in State (Part C – Item 1) | Турс об                        | Disqualific State ULC attach exp waiver g (Part E - | DE (if yes, lanation of granted)         |        |     |    |  |
| State | Yes  | No    |  | Number of Accredited Investors | Amount  | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |  |
| IW    |  |       |  |                                |   |  |        |     |    |  |
| WY    |  | ***** |  |                                |   |  |        |     |    |  |
| PR    |  |       |  |                                |   |  |        |     |    |  |